

**DR-2 Disclosure Summary Page****DR-2**

|   |             |                           |                   |                |
|---|-------------|---------------------------|-------------------|----------------|
| <b>Garrett for Statehouse Committee</b> |             | <b>Status:</b>            |                   | <b>Audited</b> |
| <b>Committee Type:</b>                  | State House | <b>Statutory Due Date</b> | 1/19/2010         |                |
| <b>County:</b>                          | _NA         | <b>Adjusted Due Date</b>  |                   |                |
| <b>District:</b>                        | 13          | <b>Filed Date</b>         | 1/15/2010         |                |
| <b>Committee Code:</b>                  | 1654        | <b>Postmark Date</b>      | 1/13/2010         |                |
| <b>Political Party:</b>                 | Republican  | <b>Amendment Date</b>     | 1/19/2010         |                |
| <b>Report Date:</b>                     | 2009        | <b>Candidate Name:</b>    | Garrett, Julian B |                |

**Treasurer**

|                   |                                |                    |       |                  |              |
|-------------------|--------------------------------|--------------------|-------|------------------|--------------|
| <b>Last Name:</b> | Garrett                        | <b>First Name:</b> | Nancy | <b>MI:</b>       | P            |
| <b>Address:</b>   | Box 473                        |                    |       |                  |              |
| <b>City:</b>      | Indianola                      | <b>State:</b>      | IA    | <b>Zip Code:</b> | 50125        |
|                   |                                |                    |       | <b>Phone:</b>    | 515-961-4492 |
| <b>E-Mail:</b>    | garrettforstatehouse@gmail.com |                    |       |                  |              |

**Chairperson****Statement of Cash On Hand**

|   |                   |
|---|-------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$357.51</b>   |
| <b>Schedule A: Cash Contributions Total</b> | \$6,307.05        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$6,664.56</b> |
| <b>Schedule B: Expenditure Total</b>        | \$1,152.63        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$5,511.93</b> |

**Additional Assets and Liabilities**

|   |                   |
|---|-------------------|
| <b>Loans in Place at Start of Period</b>    | <b>\$4,000.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00            |
| <b>Schedule E: In-Kind Contributions</b>    | \$515.90          |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00            |
| <b>Schedule F2: Outstanding Loans</b>       | \$4,000.00        |
| <b>Schedule G: Consultant Breakdown</b>     | No                |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00            |